



# SMT. KAMLA AGARWAL PUBLIC SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Affiliation no. – 2131258 School code – 60564 Udise no. - 09751001503

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Add: Opp. Roadways Bus Stand, Meerut Road, Hapur (U.P) India

(Contact Number: 9058436581)

## A. GENERAL INFORMATION:-

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT. KAMLA AGARWAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131258
3	SCHOOL CODE (IF APPLICABLE)	60564
4	COMPLETE ADDRESS WITH PIN CODE	OPP. ROADWAYS BUS STAND, MEERUT ROAD, HAPUR. [245101]
5	PRINCIPAL NAME & QUALIFICATION:	MRS. REKHA SHARMA &
6	SCHOOL EMAIL ID	60564@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9058436581

## B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">VIEW</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	84	69	82.14	Very Good
2.	2024-25	61	51	84	Excellent
3.	2025-26	76	50	66	Good

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	130	95	73.07	Very Good
2.	2024-25	71	43	61	Good
3.	2025-26	60	31	52	Good

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MRS. REKHA SHARMA AND M.SC, M.A, NTT & B.ED
2.	VICE PRINCIPAL	-	-
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	33	<a href="#">VIEW</a>
	▪ PGT	14	<a href="#">VIEW</a>
	▪ TGT	12	<a href="#">VIEW</a>
	▪ PRT	07	<a href="#">VIEW</a>
5.	TEACHERS SECTION RATIO	1:5	-
6.	DETAILS OF SPECIAL EDUCATOR	01	MS. KOMAL & M.A, B.ED, M.ED
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	MS. NEETU YADAV & BBA, B.LIB, M.LIB, D.ELED & LLB

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6070
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	30/500
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	9/600
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	55.74 SQR MTR
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	14
7.	NO. OF BOYS TOILETS	23
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">VIEW</a>